



# MALMESBURY TOWN COUNCIL

Town Hall  
Cross Hayes  
Malmesbury

18<sup>th</sup> June 2025

(LOCAL GOVERNMENT ACT 1972)

## To all members of Malmesbury Town Council

<b>Cllr S James</b>	<b>Cllr R Hastings</b>	<b>Cllr J Akhtar</b>	<b>Cllr M Akhtar</b>
<b>Cllr M Crawford-Price</b>	<b>Cllr S D'Arcy</b>	<b>Cllr K Drake</b>	<b>Cllr P Exton</b>
<b>Cllr G Grant</b>	<b>Cllr H Hughes</b>	<b>Cllr RP Jones</b>	<b>Cllr W Jones</b>
<b>Cllr K Power</b>	<b>Cllr R Sanderson</b>	<b>Cllr J Slade</b>	<b>Cllr I Wallis</b>
<b>Cllr O Wallis</b>			

You are summoned to the next Meeting of **Malmesbury Town Council** to be held in the Town Hall on Thursday 24<sup>th</sup> June 2025 , commencing at 7.00pm.

Claire Mann  
Town Clerk

## **\*\*Members of the Public welcomed\*\***

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Minutes' Reflection ahead of meeting.

Mayor's Announcements

## **A G E N D A**

To receive a presentation from Ivan Randall on 'Living Churchyards.'

1. To receive declarations of interest
2. To receive apologies for absent.
3. Public participation on items of business included on the agenda.
4. To receive apologies for absence.
5. To receive an update from the Town Clerk on correspondence in the last month.
6. To receive and adopt the minutes of the Full Council meeting held on the 15<sup>th</sup> May 2025.
7. To receive and note the minutes of the Policy & Resources meeting held on the 15<sup>th</sup> April 2025
8. To receive and note the minutes of the Planning & Environment meetings held on the 1<sup>st</sup> & 22<sup>nd</sup> April and 27<sup>th</sup> May 2025
9. To receive and note the minutes of the Town Hall & Facilities meeting held on 17<sup>th</sup> April 2025

10. To receive and note the minutes of the Community Engagement & Town Promotion meeting held on 24<sup>th</sup> April.
11. To note proposal from Extraordinary Policy & Resources Committee meeting (24<sup>th</sup> June 2025) and appoint additional members to Standing Committees if required.
12. To note Internal Audit Report for 2024/25
13. To approve Annual Governance Statement for 2024/25
14. To approve Accounting Statement 2024/25
15. To receive an update from representatives of Malmesbury Town Council on the following organisations;
  - i. **Wiltshire Association of Local Councils & Society of Local Council Clerks**
  - ii. **Malmesbury Conservation Group**
  - iii. **Malmesbury Town Team**
  - iv. **Malmesbury and District Twinning Association**
  - v. **Operational Flood Group**
  - vi. **Local Highways & Footpaths Improvements Group**
  - vii. **Local Youth Network Management Group**
  - viii. **Movies at Malmesbury**
  - ix. **Bus Services Improvement**
  - x. **Health & Wellbeing Forum**
  - xi. **Community Safety Forum – awaiting Malmesbury Area Board to reform the group.**
  - xii. **Joint Neighbourhood Plan**
  - xiii. **Cotswolds National Landscape Board**
  - xiv. **Athelstan Statue**
16. To receive an update from Wiltshire Councillor. This may include urgent actions to be considered by the Council.